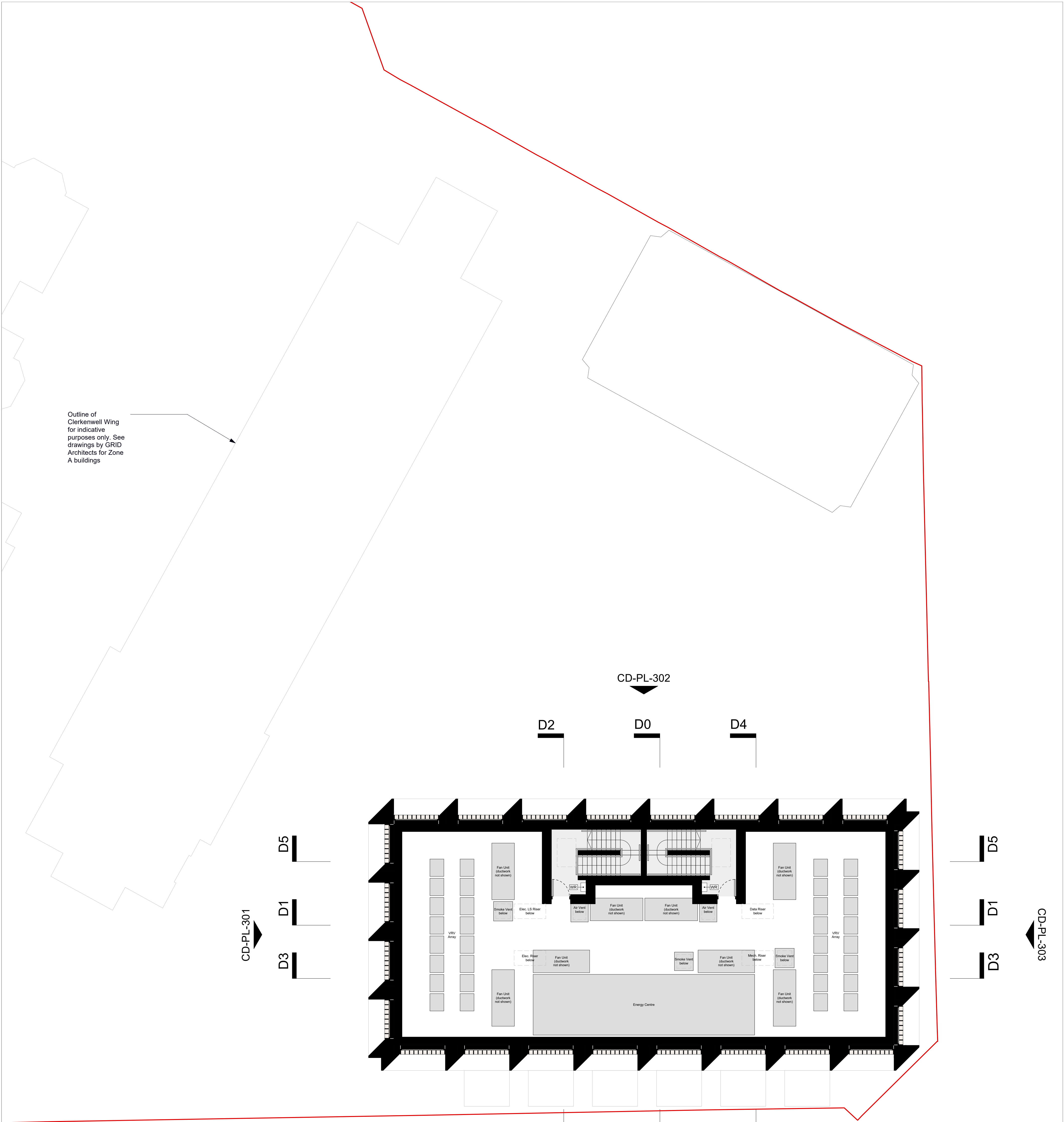




| Revision | Date       | Description         | Notes                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | Niall McLaughlin Architects |                    |                                                                                                                                                                                          |
|----------|------------|---------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------|--------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| -        | 25/07/2024 | Issued for Planning | Landscape and public realm indicative. Refer to Landscape Architect's information.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | 00.52.55m<br>N              | JOB:               | 2106 Archway Campus                                                                                                                                                                      |
| A        | 28/11/2025 | Issued for Planning | All drawings to be read in conjunction with specifications, schedules and all other consultant information.<br><br>This drawing is based on survey information provided by others. Niall McLaughlin Architects cannot accept responsibility for the accuracy of this survey information.<br><br>This is not a construction drawing. It is unsuitable for the purpose of construction and must on no account be used as such.<br><br>Any errors or omissions to be reported to Niall McLaughlin Architects immediately, prior to work being carried out. This drawing remains the copyright of Niall McLaughlin Architects |                             | CLIENT:            | Seven Capital (Highgate Hill) Ltd                                                                                                                                                        |
|          |            |                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                             | SCALE:             | 1:100 (A1); 1:200 (A3)                                                                                                                                                                   |
|          |            |                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                             | DATE FIRST ISSUED: | 17/05/2024                                                                                                                                                                               |
|          |            |                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                             | DRAWING:           | Stu. Proposed Roof Plant Plan                                                                                                                                                            |
|          |            |                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                             | REFERENCE:         | AC-NMLA-CX-24-DR-A-PL124                                                                                                                                                                 |
|          |            |                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                             | REVISION:          | A                                                                                                                                                                                        |
|          |            |                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                             | STATUS:            | PLANNING                                                                                                                                                                                 |
|          |            |                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                             |                    | Bedford House<br>125-133 Camden High Street<br>London NW1 7JR<br><br>T: +44 (0) 20 7485 9170<br>F: +44 (0) 20 7485 9171<br><br>E: info@niallmclaughlin.com<br>W: www.niallmclaughlin.com |